

**A RESOLUTION**

**02-R-2121**

**BY TRANSPORTATION COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE BEST AND FINAL OFFER FROM, AND TO EXECUTE A CONTRACT FOR FC-7319-01, I-285 BRIDGE STRUCTURES WITH ARCHER WESTERN CONSTRUCTORS, LTD FOR THE CONSTRUCTION OF THE I-285 BRIDGE STRUCTURES FOR THE 5<sup>TH</sup> RUNWAY AT HARTSFIELD ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$159,500,000.00 TO BE PAID FROM AND CHARGED TO THE FOLLOWING FUND ACCOUNT CENTER NUMBER: 2H28 574001 R21E050693CH.**

**WHEREAS**, the City of Atlanta has undertaken a capital improvement program to facilitate the expansion and improvement of Hartsfield Atlanta International Airport in accordance with the Airport Master Plan; and

**WHEREAS**, as the centerpiece of the Airport Master Plan the 5<sup>th</sup> Runway is critically important to the State of Georgia and to the Nation; and

**WHEREAS**, the City obtained approval from the Federal Aviation Administration to proceed with construction of a 9,000 foot commuter runway; and

**WHEREAS**, the building of the 5<sup>th</sup> Runway requires the construction of Bridge Structures over I-285 and other construction; and

**WHEREAS**, the building of the Bridge Structures over I-285 is on the critical path and any delay in completion would delay the completion of the 5<sup>th</sup> Runway; and


**WHEREAS**, in 2001 the City issued a Request For Qualifications for Proponents for Design Build of the Bridge Structures over I-285 and pre-qualified five Proponents; and

**WHEREAS**, the City then issued a Request for Proposals for the Design-Build of the Bridge Structures over I-285; and

**WHEREAS**, two proponents 5R and Archer Western Constructors submitted proposals in response to the City's solicitation; and

**WHEREAS**, completing an exhaustive review and analysis of the proposals submitted, both Proponents were found to be responsive and responsible to the City's solicitation requirements; and

**WHEREAS**, Archer Western Constructors, LTD submitted the lowest price for construction of the Bridge Structures; and



**WHEREAS**, the Department of Aviation has issued a recommendation for award of the contract to Archer Western Constructors, LTD, to the Purchasing Agent.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, as follows:

Section 1. That the Mayor be and hereby is authorized to accept the best and final proposal from and execute Contract FC 7319-01 with Archer Western Constructors, LTD, for the I-285 Bridge Structures projects, on behalf of the Department of Aviation, in an amount not to exceed \$159,500,000.00.

Section 2. That the costs to the City not to exceed \$159,500,000.00 shall be paid from and charged to the following Fund Account and Center Number: 2H28 574001 R21E050693CH.

Section 3. That the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement and supporting contractual documents for execution by the Mayor, or her designee, to be approved as to form by the City Attorney.

Section 4. That this agreement shall not become binding on the City and the City shall incur no obligation or liability under same until such contract has been executed by the Mayor or her designee and delivered to Archer Western Constructors, LTD.

A true copy,



Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

DEC 02, 2002  
DEC 03, 2002

RCS# 4294  
12/02/02  
5:04 PM

Atlanta City Council

Regular Session

02-R-2121            Contract with Archer-Western for Bridge  
                      Structure for 5th Runway at Airport  
                      ADOPT

YEAS:    12  
NAYS:     3  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED:  0  
ABSENT    0

Y Smith	Y Archibong	N Moore	Y Mitchell
Y Starnes	Y Fauver	N Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	N Boazman	NV Woolard

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(Do Not Write Above This Line)

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ADOPTED BY

DEC 02 2002

COUNCIL

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Members

*[Signature]*

*[Signature]*

Refer To

Refer To

Committee

Committee

Date

Date

Chair

Chair

Action

Action

Fav, Adv, Hold (see rev. side)

Fav, Adv, Hold (see rev. side)

Other

Other

Members

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

DEC 02 2002

CERTIFIED  
DEC 02 2002  
*[Signature]*  
Municipal Clerk

MAYOR'S ACTION

*[Signature]*

MAYOR